



Republic of the Philippines
Department of Agriculture
BUREAU OF PLANT INDUSTRY
NATIONAL PLANT QUARANTINE SERVICES DIVISION
692 San Andres St., Malate, Manila
Tel. No. (02) 8251-2272 / (02) 8251-2262 email address: pqsbp@gmail.com.com



APPLICATION OF LICENSE TO OPERATE AS QUARANTINE TREATMENT PROVIDER (QTP)

TO: DIRECTOR
Bureau of Plant Industry

THRU: CHIEF
National Plant Quarantine Services Division

Sir/Madam:

I _____, owner of _____ with
office address at _____, wish to apply for License to Operate
as Quarantine Treatment Provider for: _____.

That I am submitting the following requirements for the said License:

- 1. Copies of Security and Exchange Commission (SEC) / Department of Trade and Industry (DTI) Certificate of Registration
- 2. Current Mayor's Permit
- 3. Two (2) 2x2 ID picture of the owner and Representative/s
- 4. Company profile
- 5. Tax Identification Number (TIN) of the company
- 6. List of Operators (including their Qualifications, Training and Certificates)
- 7. Lay-out/pictures/description of the Treatment Facility
- 8. Report

Additional Requirements:

FUMIGATION:	HEAT TREATMENT:	VAPOR HEAT TREATMENT
<input type="checkbox"/> FPA License	<input type="checkbox"/> Chamber Test	<input type="checkbox"/> Sensor Test
<input type="checkbox"/> List of Equipment	<input type="checkbox"/> List of Equipment	<input type="checkbox"/> Running Test
<input type="checkbox"/> List and Qualification of AFAS accredited fumigator and other fumigation personnel		<input type="checkbox"/> Chamber Test

I hereby certify under oath that all the information and attached documents regarding this application is true and correct and I expressly agree that any materials or misrepresentations of facts in this application shall be the basis for denial/cancellation.

(Signature over Printed Name)

REPUBLIC OF THE PHILIPPINES)
PROVINCE OF _____)
MUN. /CITY OF _____)S.S

SUBSCRIBED AND SWORN to me this _____ day of _____ 20__ at _____ Affiant exhibited to me his/her Community Tax Certificate No. issued on _____ at _____, Philippines.

Doc. No. _____
Page No. _____
Book No. _____
Series of _____